

# APPLICATION FOR BUILDING PERMIT

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS <u>22542 Harline</u>		CITY <u>Torrance</u> ZIP <u>90505</u>	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT <u>0</u>	LOT NO. <u>14</u>	
TRACT <u>31852</u>	BLOCK	OWNER <u>P+R. Corp</u> TEL. NO. <u>373-6351</u>	
ADDRESS <u>23639 Hawthorne</u>		CITY <u>TORRANCE</u> ZIP <u>90505</u>	
ARCHITECT OR ENGINEER <u>SAYRE-SMITH</u>		TEL. NO. <u>373-2880</u>	
ADDRESS <u>3855 P.C.H. Tor.</u>		CONTRACTOR <u>P+R. Corp</u> TEL. NO. <u>373-6351</u>	
ADDRESS <u>Same As Above</u>		CITY <u>TORRANCE</u> ZIP <u>90505</u>	
CONSTRUCTION LENDER NAME AND BRANCH <u>UCB</u>		ADDRESS <u>SANTA ANA</u> CITY <u>OR P.S.</u>	
SQ. FT. SIZE <u>1530</u>	NO. OF STORIES <u>1</u>	NO. OF FAMILIES <u>1</u>	CHECK ONE
DESCRIPTION OF WORK <u>New S.F.R. att garage</u>			NEW <input checked="" type="checkbox"/>
USE OF EXISTING BLDG. <u>0</u>			ADD <input type="checkbox"/>
APPLICANT (PRINT) <u>John Pollock</u> TEL. NO. <u>373-6351</u>			ALTER <input type="checkbox"/>
BY (SIGNATURE) <u>John Pollock</u>			REPAIR <input type="checkbox"/>
SIGNATURE OF PERMITTEE <u>John Pollock</u>			DEMOL <input type="checkbox"/>
ADDRESS <u>23639 Hawthorne</u>			
CITY <u>TORRANCE</u> TEL. NO. <u>373-6351</u>			
VALUATION \$ <u>38,000</u>			

BUILDING ADDRESS <u>22542 Harline Ct</u>		LOCALITY <u>Co-Torrance</u>	
NEAREST CROSS ST. <u>225th &amp; 228th St</u>		ASSESSOR MAP BOOK	
DISTRICT <u>12</u>	GROUP <u>I</u>	TYPE CONST. <u>V</u>	FIRE ZONE <u>3</u>
STATISTICAL CLASSIFICATION		PAGE	
CLASS NO. <u>00</u> DWELL. UNITS <u>+1</u>		PARCEL PROCESSED BY <u>Burley</u>	
USE ZONE <u>A1</u> MAP NO. <u>4230</u>		SEWER MAP BK <u>PG</u>	
ROAD DEPARTMENT APPROVAL REQUIRED		YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
BLDG. SETBACK FROM FRONT PROP. LINE OF (STREET)			
HIGHWAY + YARD =	TOTAL SETBACK FROM FRONT PROP. LINE	TYPE OF HIGHWAY	EXISTING WIDTH
+ =			
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)			
HIGHWAY + YARD =	TOTAL SETBACK FROM SIDE PROP. LINE	TYPE OF HIGHWAY	EXISTING WIDTH
+ =			
CORNER CUTOFF		YES <input type="checkbox"/>	NO <input type="checkbox"/>
IN OPEN SPACE		YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>
IN COASTAL PERMIT ZONE		YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>
Sta # <u>1500-a</u>			
FINAL DATE <u>2-24-78</u>		BY <u>[Signature]</u>	
P.C. Fee \$ <u>123.76</u>		Permit Fee	
		Issuance Fee	
		Total Fee <u>227.00</u>	

INSPECTOR COPY

PLAN CHECK VALIDATION

PERMIT VALIDATION

000000 14003 123.76 000000 14001 227.00

[illegible]

# APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs. & Pools			
1 & 2-Family, Sq. Ft. _____	\$ .025	—	\$ _____
Multi-family Sq. Ft. _____	.02	—	_____
Residential Swimming Pools	20.00		
Outlets: Rec _____ Light _____ Sw. _____			
First 20 _____	.50		
Total No. _____ Additional _____	.30		
Lighting Fixtures			
First 20 _____	.50		
Total No. _____ Additional _____	.30		
Fixed Appliances Not Over 1 HP			
Range _____ Heater _____ D.W. _____			
Oven _____ Dryer _____ W.M. _____			
Top _____ FAU _____ W.H. _____			
Hood _____ Fan _____ Other _____			
Disp. _____ Room Air Cond. _____	2.00		
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Up to 1 Incl.	2.00		
_____ Over 1 to 10 Incl.	5.00		
_____ Over 10 to 50 Incl.	10.00		
_____ Over 50 to 100 Inc.	20.00		
_____ Over 100	30.00		
Services			
0 - 200 Amp. Under 600 V	12.50		
201-1000 Amp. Under 600 V	25.00		
Over 1000 Amp. or Over 600 V	50.00		
Temp. Power Pole & Appurtenances	10.00	10	
Sign with One Branch Circuit	10.00		
Additional Sign Branch Circuits	2.00		
Misc. Conduits & Conductors	15.00		
Other (See Complete Fee Schedule)			
PERMIT FEE (Sub-Total)			
PLAN CHECKING FEE (One-Fourth Permit Fee)			
PERMIT ISSUING FEE	\$6.00		
TOTAL FEE			6 - 16 -

JOB ADDRESS	22542 HARLINE CT	
LOCALITY		
NEAREST CROSS ST.		
OWNER OR FIRM NAME	P v R Corp	
MAIL ADDRESS	23639 HAWTHORNE	
CITY	TORR	Tel. No.
PLAN CHECK APPLICANT		
ADDRESS		
CITY		Tel. No.
PERMIT APPLICANT	TEMP. POWER POLES	
ADDRESS	5710 W. MANCHESTER	
CITY	LA	Tel. No. 6414646
LICENSE OR REG. NUMBER	201646	Class. C-10
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.		
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.		
PERMITTEE SIGNATURE	E. Q. Le Sage / dcl	
DISTRICT NO.	12	PROCESSED BY
APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE	6/20/77	TSunel
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED	6/21/77	TSunel
UTILITY CO. NOTIFIED		
FINAL		
NOTES		

INSPECTOR COPY

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

M.O. CASH

008 JUN 17 1977

16.00

SEE BACK OF APPLICATION FOR COMPLETE SCHEDULE

TSunel

# APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

## FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs. & Pools			
1 & 2-Family, Sq. Ft. <u>1950</u>	\$ .025	—	\$ <u>49</u>
Multi-family Sq. Ft. _____	.02	—	
Residential Swimming Pools	20.00		
Outlets: Rec _____ Light _____ Sw. _____			
First 20 _____	.50		
Total No. _____ Additional _____	.30		
Lighting Fixtures			
First 20 _____	.50		
Total No. _____ Additional _____	.30		
Fixed Appliances Not Over 1 HP			
Range _____ Heater _____ D.W. _____			
Oven _____ Dryer _____ W.M. _____			
Top _____ FAU _____ W.H. _____			
Hood _____ Fan _____ Other _____			
Disp. _____ Room Air Cond. _____	2.00		
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
Up to 1 Incl. _____	2.00		
Over 1 to 10 Incl. _____	5.00		
Over 10 to 50 Incl. _____	10.00		
Over 50 to 100 Inc. _____	20.00		
Over 100 _____	30.00		
Services			
0-200 Amp. Under 600 V _____	12.50		
201-1000 Amp. Under 600 V _____	25.00		
Over 1000 Amp. or Over 600 V _____	50.00		
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit _____	10.00		
Additional Sign Branch Circuits _____	10.00		
Misc. Conduits & Conductors _____	2.00		
Other (See Complete Fee Schedule) _____	15.00		
PERMIT FEE (Sub-Total)			
PLAN CHECKING FEE (One-Fourth Permit Fee)			
PERMIT ISSUING FEE \$6.00			
TOTAL FEE			<u>55.00</u>

JOB ADDRESS <u>22542 Harline Ct</u>		
LOCALITY <u>Chunaty</u>		
NEAREST CROSS ST. _____		
OWNER OR FIRM NAME _____		
MAIL ADDRESS _____		
CITY _____ Tel. No. _____		
PLAN CHECK APPLICANT _____		
ADDRESS _____		
CITY _____ Tel. No. _____		
PERMIT APPLICANT <u>RA Pearson</u>		
ADDRESS <u>2412 W. 255th St</u>		
CITY <u>Sanita</u> Tel. No. <u>3269201</u>		
LICENSE OR REG. NUMBER <u>241691</u> Class. <u>10</u>		
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.		
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.		
PERMITTEE SIGNATURE <u>RA Pearson</u>		
DISTRICT NO. <u>12</u>		
PROCESSED BY <u>Bewley</u>		
APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	<u>9-7-77</u>	<u>May</u>
FIXTURES	<u>2-24-78</u>	<u>May</u>
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	<u>2-24-78</u>	<u>May</u>
NOTES		

INSPECTOR COPY

PLAN CHECK VALIDATION CK. M.O. CASH

PERMIT VALIDATION CK. M.O. CASH

34 AUG 16 1978

55.00



76A667C (CE 817-A) - 11/76

## 1

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

FINAL 2-29-78 *[Signature]*

INSPECTOR COPY

<b>CK</b>	<b>M.O.</b>	<b>CASH</b>
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CK M.D. CASH

100

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## APPLICATION FOR PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

## SEWER-SEWAGE DISPOSAL

## FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO. 14
BLOCK	TRACT 31852
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT
USE OF BUILDINGS	Residence
CONTRACTOR C. E. Hutton Plumbing Inc.	
ADDRESS 2332 West Lomita Boulevard	
CITY Lomita	TEL. NO. 325-4950
STATE LICENSE NO. 275289	LIC CLASS C-36
NO.	DESCRIPTION OF WORK
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$11.00 11 00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL @ \$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$3.00
	MANHOLE @ \$7.00

OWNER'S AUTHORIZATION PERMIT TOTAL FEE \$ 17 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS DAY OF 19

OWNER OR OWNERS AGENT

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Frank De Luca

BUILDING ADDRESS	22542 So. Borline Ct
LOCALITY	LA County Strip
NEAREST CROSS ST.	Meyers St
OWNER	P & R CORPORATION
MAIL ADDRESS	23629 HAWTHORNE BLVD.
CITY	TORRANCE
TEL. NO.	378-8527

DISTRICT NO.	GROUP	SK	MAP	PS	PROCESSED BY
12	I	BB	41		Clement

## CONNECTION DATA

STATION	1+44.5	DEPTH	6' at curb
MANHOLE REFERENCE	1+87.00	UPPER	
		LOWER	

TYPE OF CONNECTION	LENGTH FROM M.L. TO P.L.
CURB	37'

CO. IMP. NO.	P.C. NO.	JOB NO.
	9350	

TRUNK PERMIT NO.	ROAD PERMIT NO.
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AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE
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HWY. OR ST. WIDENING

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

## APPROVALS

DATE

INSPECTOR'S SIGNATURE

NEW HOUSE SEWER	9-12-77	
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/>		
SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION

M.O.

CASH

INSPECTOR COPY

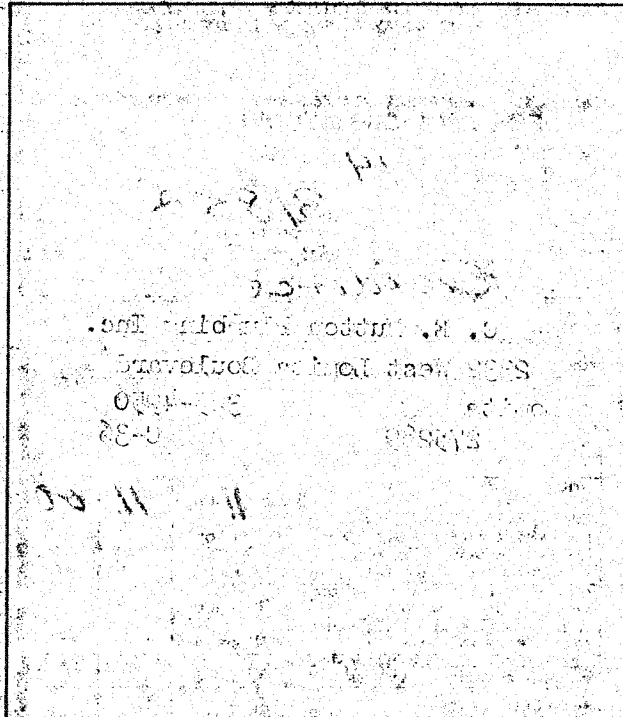
99666 17110

1700

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH THE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK-DEPTH OF SEEPAGE PIT(S)-SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES